

God the Creator and the Beginning of All Things

- God Is the Eternal Creator
- Creation Reveals God's Power and Authority
- Man Is Created with Purpose
- Man Must Respond to the Creator

The Bible says,

- “In the beginning, God created the heaven and the earth.” ([Genesis 1:1](#))

The Bible does not begin with an argument — it begins with a declaration.

- **Before** there was time, **before** there was light, **before** there was man, **there was God**.

This opening truth, is not simply a starting point — it is the foundation of all truth.

Every question about life — our origin, purpose, morality, and destiny — rests upon this reality:

- God is the Creator.
- If God created all things, then He has authority, over all things.
- If He has authority, then we are accountable to Him.

In this lesson, God willing, we will examine:

- Who God is
- What creation reveals
- Why man exists
- And What response God requires

Let’s begin where Scripture begins—with God Himself.

I. God Is the Eternal Creator

Before we understand creation, we must understand the nature of the Creator.

A. God Exists Before All Things

Wisdom teaches, that God existed before anything in the physical world.

- “Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from **everlasting to everlasting**, Thou art God.” ([Psa.90:2](#))

Explanation:

- “**Everlasting**” means — without beginning or end
- God is not created — He is eternal

The New Testament confirms that God existed in the beginning.

- John wrote, “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him, was not any thing made that was made.” ([Jn.1:1–3](#))

Explanation:

- God did not come into existence — He already existed.
- Everything else came into existence through Him.

God alone is eternal and without equal.

- “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside Me, there is no God.” ([Isa.44:6](#))

Explanation:

- There is no other creator — There is no equal — God alone is eternal.

Everything we see had a beginning — God did not.

That means He is not subject to time, change, or limitation — We are entirely dependent upon Him.

Not only does God exist eternally—He acts with power and authority.

B. God Created by His Word

Creation came into existence by the command of God.

- “In the beginning God **created** the heaven and the earth.
And the earth was without form, and void; and darkness was upon the face of the deep.
And the Spirit of God moved upon the face of the waters.
And **God said**, Let there be light: and there was light.
And God saw the light, that it was good: and God divided the light from the darkness.
And God called the light Day, and the darkness He called Night.
And the evening and the morning, were the first day.” ([Genesis 1:1–5](#))

Explanation:

- “**Created**” means — brought into existence from nothing
- “**God said**” means — divine authority and command

God’s word is powerful and effective.

- “By the word of the LORD, were the heavens made;
and all the host of them, by the breath of His mouth.
For He spake, and it was done; He commanded, and it stood fast.” ([Psa.33:6, 9](#))

Explanation:

- God did not struggle or labor — He spoke, and creation obeyed instantly.

Faith accepts God’s testimony of creation.

- “Through faith, we understand that the worlds were framed by the word of God,
so that things which are seen, were not made of things which do appear.” ([Heb.11:3](#))

Explanation:

- Creation is not random — it is the result, of God’s will and power.

God is eternal, self-existent, and all-powerful.

He created all things by His word, and therefore He has rightful authority, over everything He has made.

Now that we understand who God is, we must consider what creation reveals about Him.

II. Creation Reveals God’s Power and Authority

Creation does not remain silent.

A. Creation Declares the Existence of God

Creation reveals what cannot be seen—God’s power and nature.

- “For the invisible things of Him, from the creation of the world, are clearly seen,
being understood by the things that are made, even his eternal power and Godhead;
so that they are without excuse.” ([Rom.1:20](#))

Explanation:

- “**Clearly seen**” means — evident, observable
- “**Without excuse**” means — no one can honestly deny God

Scripture confirms,

- “The heavens declare the glory of God; and the firmament sheweth His handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard.” ([Psa.19:1–3](#); see also [Acts 14:17](#))

Explanation:

- Creation speaks universally — Every person, in every place, sees evidence of God.

The world is not silent — it is a constant testimony of God’s existence and power.

No one can stand before God and claim ignorance.

Not only does creation reveal God — it establishes His authority.

B. God Has Authority Over Creation

All things exist because of God and for God.

- “For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and **for Him**: And He is before all things, and by Him all things **consist**.” ([Col.1:16–17](#))

Explanation:

- “For Him” means — everything exists for God’s purpose
- “Consist” means — held together, sustained

God is worthy of worship because He is Creator.

- “Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure, they are and were created.” ([Rev.4:11](#); [Psa.24:1](#))

Explanation:

- God’s authority demands our worship, honor, and submission.

If God created all things, then everything belongs to Him — including us.

Therefore, we are not free to live however we choose — we are accountable to Him.

Having seen who God is and what creation reveals, we now turn to the place of man within that creation.

III. Man Is Created with Purpose

A. Man Is Made, in the Image of God

The Bible shows, that man is not an accident of nature, but a deliberate creation, made in God’s image.

- “God said, Let us make man in our **image**, after our **likeness**: and let them have **dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own **image**, in the **image** of God created He him; male and female created He them.” ([Genesis 1:26–27](#); [Gen.2:7](#))

Explanation:

- “Image” means — likeness in nature, especially moral and spiritual capacity
- “Dominion” means — responsibility and stewardship over creation
- Man is not divine, but he is uniquely created to reflect God’s character, in ways no other creature can.

Scripture shows, the dignity and value, God has placed upon man.

The Psalmist asked,

- “What is man, that Thou art mindful of him? and the son of man, that Thou visitest him? For Thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of Thy hands; Thou hast put all things under his feet:” ([Psa.8:4–6](#))

Explanation:

- Man has value, not because of what he has done, but because of what God has made him to be.

Man’s value, comes from God.

When we forget this, we either elevate man beyond his place, or degrade him beneath his purpose.

The truth is found, in God’s design.

Not only is man created with dignity, but he is also created with responsibility.

B. Man Is Accountable to God

The Bible teaches, the central duty of mankind before God.

- “Let us hear the conclusion of the whole matter: **Fear God**, and keep His commandments: for this is the whole *duty* of man. For God shall bring every work into **judgment**, with every secret thing, whether it be good, or whether it be evil.” ([Eccl.12:13–14](#))

Explanation:

- “**Fear God**” means — reverence, awe, submission
- “**Judgment**” points to — accountability before God

Every individual will answer personally to God.

- “So then every one of us, shall give account of himself to God.” ([Rom.14:12](#))
- “it is appointed unto men once to die, but after this the judgment:” ([Heb.9:27](#))

Explanation:

- No one escapes accountability — Every thought, action, and decision will be brought before God.

Life is not meaningless — Every choice matters, because every soul will stand before God.

This truth, should shape how we live every day.

Since man is accountable to God,

IV. Man Must Respond to the Creator

Knowing God exists is not enough.

A. Man Must Seek and Obey God

God created man with the intention, that he would seek Him.

- As God, “hath made of one blood, all nations of men for to dwell, on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should **seek** the Lord, if haply they might **feel** after Him, and **find** Him, though He be not far, from every one of us:” ([Acts 17:26–27](#))

Explanation:

- “**Seek**” means — actively pursue.
- “**Feel**” means — to reach after, search for, or seek carefully.
- “**Find**” means — come to know God through truth.

Salvation is given to those who obey God.

Scripture reveals of Christ,

- “Though He were a Son, yet learned He **obedience** by the things which He suffered; And being made perfect, He became the author of eternal salvation, unto all them that **obey** Him;” ([Heb.5:8–9](#))
- So, “be ye doers of the word, and not hearers only, deceiving your own selves.” ([Jas.1:22](#))

Explanation:

- “**Obedience**” is not optional — it is required for salvation.

It is not enough to believe God exists — True faith leads to obedience.

If we are to obey God, then we must follow His revealed plan.

B. Man Must Submit to God’s Plan of Salvation

Jesus teaches, that not all who profess Him will be accepted.

- He said, “Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that **Doeth the will** of My Father which is in heaven. Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from Me, ye that work **iniquity**.” ([Matt.7:21–23](#))

Explanation:

- “**Doeth the will**” means — active obedience
- “**Iniquity**” means — lawlessness, acting without authority

God has revealed how man is to respond to the gospel.

- Peter said, “**Repent**, and be **baptized** every one of you, in the name of Jesus Christ, for the **remission of sins**, and ye shall receive the gift of the Holy Spirit.” ([Acts 2:38](#))
- “He that **believeth** and is **baptized** shall be **saved**; but he that believeth not shall be damned.” ([Mk.16:16](#))

Explanation:

- The gospel requires a response — belief, repentance and baptism for the remission of sins.

God has not left man to guess what to do — He has clearly revealed His will.

The question is not “What do I prefer?” — but “**What has God commanded?**”

Man must seek God, obey His will, and submit to His plan — Anything less is insufficient.

We now bring these truths together in a,

V. Closing Summary

We return to the beginning — God is eternal — He created all things.

- Creation reveals His power and authority.
- Man is created in His image and is accountable to Him.
- Therefore, man must respond in obedience.

Some Lessons learned:

- God is the foundation of all truth
- Creation proves His authority
- Man has purpose and accountability
- Obedience is required for salvation

The Lesson is yours!

It is the Lord who invites, and we await to assist.

Come without delay...

- Hearing the gospel ([Rom.10:17](#)),
- Believing in Christ ([Heb.11:6](#); [Jn.8:24](#)),
- Repenting of sins ([Lk.13:3](#); [Acts 17:30](#)),
- Confessing your belief that Jesus Christ is the Son of God ([Acts 8:37](#); [Rom.10:9-10](#)),
- And being baptized for the forgiveness of sins ([Acts 22:16](#); [Mk.16:16](#); [Acts 2:38](#); [1Pet.3:21](#); [Gal.3:26-27](#)).

...while we stand and while we sing.